

# **BOARD OF ADJUSTMENT MEETING AGENDA**

**THURSDAY April 11<sup>th</sup>, 2024 5:30 P.M.**

**BOONE COUNTY COURTHOUSE, Planning and Development Office**

**201 STATE STREET, BOONE**

**PLEASE ENTER THROUGH THE EAST DOOR**

## **I. OPEN MEETING AND ROLL CALL**

Dennis Lynch  
Ruth Berglund  
Steve Kieffer  
Sam Fisher  
Holly Kilstrom

## **II. APPROVAL OF MINUTES**

A. January 11, 2024 minutes

## **III. APPROVAL OF AGENDA**

## **IV. DISCLOSE CONFLICT OF INTEREST AND EX-PARTE COMMUNICATION**

## **V. CITIZENS COMMENTS ON ITEMS NOT ON THE AGENDA (ADDITIONS TO AGENDA)**

## **VI. OPEN PUBLIC HEARINGS AND CONSIDERATION OF APPLICATION(S)**

- A. Petition for Variance #2024-001 submitted by Kevin Grall. Mr. Grall is requesting a 39 ½' front yard variance which would allow for the construction of an 18' x 30' shed to be located 10 ½' from the north property line.
- B. Petition for Variance #2024-002 submitted by Solar FX Corporation. Solar FX Corporation is requesting a 45' front yard variance which would allow them to construct a solar array 40' from the front property line and a 10' rear yard variance which would allow for the construction of a solar array to be located 5' from the rear property line.

- C. Conditional Use Permit # 2024-CON-001 submitted by Glen Cobleutz. Mr. Cobleutz is requesting a Conditional Use permit to allow for the building & display of portable storage buildings to be located at 1128 T Ave, Boone, Ia 50036
- D. Conditional Use Permit # 2024-CON-003 submitted by Garrett Williams on behalf of Metro Waste Authority. Metro Waste Authority is requesting a Conditional Use permit to allow for an access point and scale facility for the landfill.
- E. Conditional Use Permit # 2024-CON-002 submitted by Carole Voss. Ms. Voss is requesting a Conditional Use permit to allow for self -service storage and outdoor storage of trailers, RVs, and boats.

**VII. UNFINISHED BUSINESS**

A. None

**VIII. NEW BUSINESS**

A. None

**IX. DIRECTOR'S REPORT (PLANNING AND DEVELOPMENT DEPARTMENT)**

A. None

**X. ADJOURNMENT**

You may also join the meeting by VIA ELECTRONIC TELEPHONE CONFERENCE  
[HTTPS://US02WEB.ZOOM.US/J/89340521480?PWD=MLK0DEDMAWZFL2VCBVRP  
M2XKYZN  
LUT09](https://us02web.zoom.us/j/89340521480?pwd=MLK0DEDMAWZFL2VCBVRP M2XKYZN LUT09)

**MEETING ID: 893 4052 1480 PASSWORD: 325945 ONE TAP MOBILE**

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