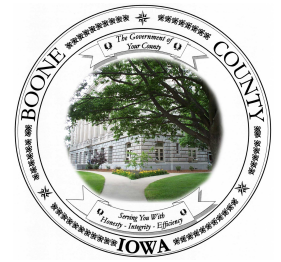


Precinct Official's Initials

**OFFICIAL BALLOT**  
**General Election**  
**Boone County, Iowa**  
**Tuesday, November 8, 2022**  
**Boone 2nd Ward**  
**00200**



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot, beginning in the middle column.**

**The Constitutional Amendment is located on the back of this ballot in the right column.**

**Political Organizations**  
 Republican Party (REP)  
 Democratic Party (DEM)  
 Libertarian Party (LIB)  
 Liberty Caucus (LBC)

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

**Chuck Grassley** REP

**Michael Franken** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than One**

**Randy Feenstra** REP

**Ryan Melton** DEM

**Bryan Jack Holder** LBC

\_\_\_\_\_  
 (Write-in vote, if any)

**State Offices**

**For Governor / Lieutenant Governor**

**Vote for no more than One team**

**Kim Reynolds** REP  
**Adam Gregg**

**Deidre DeJear** DEM  
**Eric Van Lancker**

**Rick Stewart** LIB  
**Marco Battaglia**

\_\_\_\_\_  
 (Write-in vote for Governor, if any)

\_\_\_\_\_  
 (Write-in vote for Lt. Governor, if any)

**For Secretary of State**

**Vote for no more than One**

**Paul D. Pate** REP

**Joel Miller** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

**Todd Halbur** REP

**Rob Sand** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

**Roby Smith** REP

**Michael L. Fitzgerald** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

**Mike Naig** REP

**John Norwood** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

**Brenna Bird** REP

**Tom Miller** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For State Representative District 48**

**Vote for no more than One**

**Phil Thompson** REP

**Penny Vossler** DEM

**Luke Barnes**

\_\_\_\_\_  
 (Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

**Vote for no more than One**

**Shawn Bryant** REP

**Stephen Duffy** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

**Lauren Novak** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

**Erin Canfield** REP

**Chris Duncan** DEM

\_\_\_\_\_  
 (Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

**Matthew John Speers** REP

\_\_\_\_\_  
 (Write-in vote, if any)

**TURN BALLOT OVER**

<b>Non-Partisan Offices</b>	
<b>For Public Hospital Trustees</b>	
<b>Vote for no more than Four</b>	
<input type="radio"/>	<b>Keith Puntenney</b>
<input type="radio"/>	<b>Lisa Kobernusz</b>
<input type="radio"/>	<b>Bob Getschman</b>
<input type="radio"/>	<b>Brian Reimers</b>
<input type="radio"/>	<b>Meredith Nerem</b>
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<b>For Soil and Water Conservation Commissioners</b>	
<b>Vote for no more than Two</b>	
<input type="radio"/>	<b>Stephen Carlson</b>
<input type="radio"/>	<b>Melissa Sturgeon-Bice</b>
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<b>For County Agricultural Extension Council Members</b>	
<b>Vote for no more than Five</b>	
<input type="radio"/>	<b>Thomas Kauffman</b>
<input type="radio"/>	<b>Jennifer Barnum</b>
<input type="radio"/>	<b>Romona Jolliffe Satre</b>
<input type="radio"/>	<b>Ronald Swanson</b>
<input type="radio"/>	<b>Jeffery Erb</b>
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)
<input type="radio"/>	
<input type="radio"/>	_____ (Write-in vote, if any)

<b>JUDICIAL BALLOT</b>	
<b>Notice to Voters:</b> Vote on all names by filling in the appropriate oval below each name.	
Shall the following Judges be retained in office?	
<b>Supreme Court Justice</b>	
Dana L. Oxley	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
Matthew McDermott	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
<b>Court of Appeals Judge</b>	
Gina Badding	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
Paul B. Ahlers	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
<b>District 2B Court Judge</b>	
John R. Flynn	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
John J. Haney	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
Jennifer A. Miller	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>
<b>District 2B Associate Judge</b>	
Steven Van Marel	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>

<b>Constitutional Amendment</b>	
Shall the following amendment to the Constitution be adopted?	
1	
Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.	
Full Text:	
Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.	
<input type="radio"/>	<b>YES</b>
<input type="radio"/>	<b>NO</b>