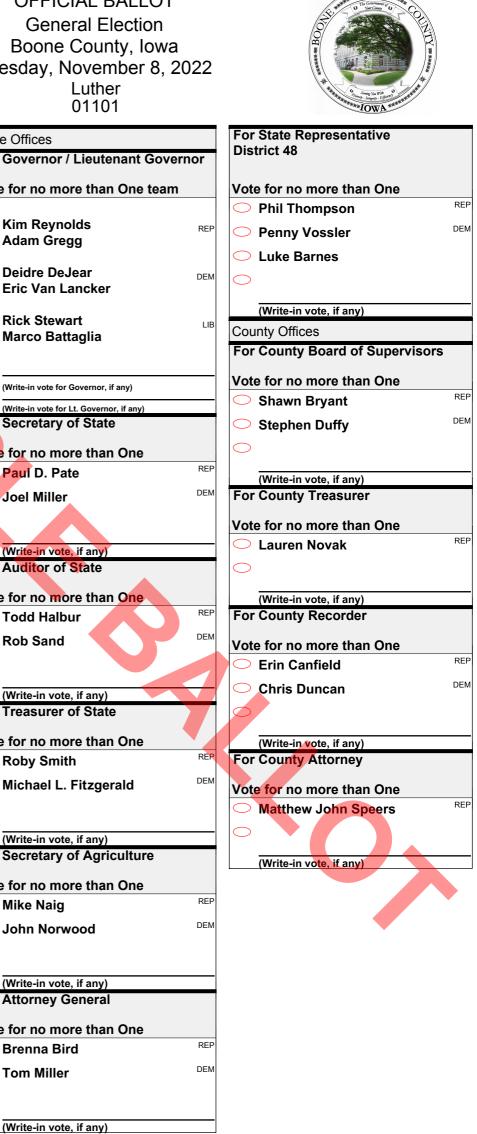
OFFICIAL BALLOT General Election Boone County, Iowa Tuesday, November 8, 2022 Luther

Precinct Official's Initials



| | 01101 | THE REAL PROPERTY OF THE PROPE |
|---|--|--|
| INSTRUCTIONS TO VOTERS | State Offices | For State Represent |
| Using blue or black ink, completely fill in | For Governor / Lieutenant Governor | District 48 |
| the oval next to your choice like this: | Vote for no more than One team | Vote for no more that |
| | | Phil Thompson |
| Write-in: To vote for a valid write-in | Kim Reynolds | - |
| candidate, write the person's name on the line provided and darken the oval. | Adam Gregg | Penny Vossler |
| the line provided and darken the oval. | | Luke Barnes |
| Notice to voters: To vote to approve | Deidre DeJear DEM | \bigcirc |
| any question on this ballot, fill in the ova | Eric Van Lancker | |
| in front of the word "Yes". To vote against a question, fill in the oval in front | Rick Stewart | (Write-in vote, if any |
| of the word "No". | Marco Battaglia | County Offices |
| | | For County Board o |
| Do not cross out. If you change your | | Vote for no more the |
| mind, exchange your ballot for a new | (Write-in vote for Governor, if any) | Shawn Bryant |
| one. | (Write-in vote for Lt. Governor, if any) For Secretary of State | Stephen Duffy |
| The Judicial Ballot is located on the | i or ocoretary or otate | |
| back of this ballot, beginning in the | Vote for no more than One | |
| middle column. | Paul D. Pate | (Write-in vote, if any |
| The Constitutional Amendment is | Joel Miller DEM | For County Treasur |
| located on the back of this ballot in | | |
| the right column. | | Vote for no more the |
| | (Write-in vote, if any) | C Lauren Novak |
| Political Organizations | For Auditor of State | \bigcirc |
| Republican Party (REP) Democratic Party (DEM) | Vote for no more than One | (Write-in vote, if any |
| Libertarian Party (LIB) | Todd Halbur REP | For County Recorde |
| Liberty Caucus (LBC) | Rob Sand | |
| | | Vote for no more that |
| Federal Offices | | Erin Canfield |
| For United States Senator | (Write-in vote, if any) | Chris Duncan |
| Vote for no more than One | For Treasurer of State | \bigcirc |
| Chuck Grassley | Vote for no more than One | (Write-in vote, if any |
| Michael Franken | | For County Attorne |
| | | |
| | Michael L. Fitzgerald | Vote for no more that |
| (Write-in vote, if any) | \bigcirc | Matthew John S |
| For United States Representative | (Write-in vote, if any) | |
| District 4 | For Secretary of Agriculture | |
| | | (Write-in vote, if any |
| Vote for no more than One | Vote for no more than One | |
| | Wike waig | |
| Ryan Melton | John Norwood | |
| Bryan Jack Holder | \bigcirc | |
| \bigcirc | | |
| | (Write-in vote, if any) For Attorney General | |
| (Write-in vote, if any) | | |
| | Vote for no more than One | |
| | O Brenna Bird | |
| | ◯ Tom Miller DEM | |
| | | |
| | 1 | |

TURN BALLOT OVER

| Non-Partisan Offices | JUDICIAL BALLOT | Constitutional Amendment |
|--|--|--|
| For Public Hospital Trustees | | |
| Vote for no more than Four | Notice to Voters: Vote on all names by filling in the appropriate oval below each name. | Shall the following amendment to the |
| C Keith Puntenney | Shall the following Judges be retained in | Constitution be adopted? |
| Lisa Kobernusz | office? | 1 |
| ─ Bob Getschman | Supreme Court Justice | |
| ─ Brian Reimers | | Summary: Provides that the right of the people of Iowa to keep and bear arms |
| Meredith Nerem | Dana L. Oxley | shall not be infringed. The sovereign |
| \bigcirc | ○ YES | state of Iowa affirms and recognizes the right to keep and bear arms as a |
| | | fundamental right. Any and all |
| (Write-in vote, if any) | Matthew McDermott | restrictions of this right shall be subject to strict scrutiny. |
| | ○ YES | |
| (Write-in vote, if any) | | Full Text: |
| | Court of Appeals Judge | Article I of the Constitution of the State |
| (Write-in vote, if any) | | of lowa is amended by adding the following new section: Right to keep and |
| | Gina Badding | bear arms. Sec. 1A. The right of the |
| (Write-in vote, if any) For Soil and Water Conservation | | people to keep and bear arms shall not be infringed. The sovereign state of |
| Commissioners | | lowa affirms and recognizes this right to |
| | ○ NO | be a fundamental individual right. Any and all restrictions of this right shall be |
| Vote for no more than Two | Paul B. Ahlers | subject to strict scrutiny. |
| Stephen Carlson | O YES | |
| ─ Melissa Sturgeon-Bice | NO | ○ YES |
| \bigcirc | District 2B Court Judge | |
| (Write-in vote, if any) | | |
| \bigcirc | John R. Flynn | |
| (Write-in vote, if any) | ○ YÈS | |
| For County Agricultural Extension Council Members | ○ NO | |
| | John J. Haney | |
| Vote for no more than Five | ○ YES | |
| Thomas Kauffman | ○ NO | |
| Jennifer Barnum | Jennifer A. Miller | |
| Romona Jolliffe Satre | ○ YES | |
| Ronald Swanson | ○ NO | |
| Jeffery Erb | District 2B Associate Judge | |
| \bigcirc | | |
| (Write-in vote, if any) | Steven Van Marel | |
| \bigcirc | ○ YES | |
| (Write-in vote, if any) | [◯] NO | |
| \bigcirc | | |
| (Write-in vote, if any) | | |
| \bigcirc | | |
| (Write-in vote, if any) | | |
| 0 | | |
| (Write-in vote, if any) | | |
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