OFFICIAL BALLOT
General Election
Boone County, Iowa
Tuesday, November 8, 2022
Berkley
01301
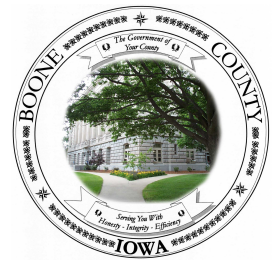
INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)
Liberty Caucus (LBC)

Federal Offices

For United States Senator

Vote for no more than One

○ **Chuck Grassley** — REP

○ **Michael Franken** — DEM

○ _____
(Write-in vote, if any)

For United States Representative District 4

Vote for no more than One

○ **Randy Feenstra** — REP

○ **Ryan Melton** — DEM

○ **Bryan Jack Holder** — LBC

○ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

○ **Kim Reynolds / Adam Gregg** — REP

○ **Deidre DeJear / Eric Van Lancker** — DEM

○ **Rick Stewart / Marco Battaglia** — LIB

○ _____
(Write-in vote for Governor, if any)

_____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

○ **Paul D. Pate** — REP

○ **Joel Miller** — DEM

○ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

○ **Todd Halbur** — REP

○ **Rob Sand** — DEM

○ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

○ **Roby Smith** — REP

○ **Michael L. Fitzgerald** — DEM

○ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

○ **Mike Naig** — REP

○ **John Norwood** — DEM

○ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

○ **Brenna Bird** — REP

○ **Tom Miller** — DEM

○ _____
(Write-in vote, if any)

For State Representative District 48

Vote for no more than One

○ **Phil Thompson** — REP

○ **Penny Vossler** — DEM

○ **Luke Barnes**

○ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisors

Vote for no more than One

○ **Shawn Bryant** — REP

○ **Stephen Duffy** — DEM

○ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

○ **Lauren Novak** — REP

○ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

○ **Erin Canfield** — REP

○ **Chris Duncan** — DEM

○ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

○ **Matthew John Speers** — REP

○ _____
(Write-in vote, if any)

Precinct Official's Initials

TURN BALLOT OVER

Non-Partisan Offices

For Public Hospital Trustees

Vote for no more than Four

- ⬭ **Keith Puntenney**
- ⬭ **Lisa Kobernusz**
- ⬭ **Bob Getschman**
- ⬭ **Brian Reimers**
- ⬭ **Meredith Nerem**
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)

For Soil and Water Conservation Commissioners

Vote for no more than Two

- ⬭ **Stephen Carlson**
- ⬭ **Melissa Sturgeon-Bice**
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)

For County Agricultural Extension Council Members

Vote for no more than Five

- ⬭ **Thomas Kauffman**
- ⬭ **Jennifer Barnum**
- ⬭ **Romona Jolliffe Satre**
- ⬭ **Ronald Swanson**
- ⬭ **Jeffery Erb**
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)
- ⬭ _____
  (Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley
- ⬭ **YES**
- ⬭ **NO**

Matthew McDermott
- ⬭ **YES**
- ⬭ **NO**

Court of Appeals Judge

Gina Badding
- ⬭ **YES**
- ⬭ **NO**

Paul B. Ahlers
- ⬭ **YES**
- ⬭ **NO**

District 2B Court Judge

John R. Flynn
- ⬭ **YES**
- ⬭ **NO**

John J. Haney
- ⬭ **YES**
- ⬭ **NO**

Jennifer A. Miller
- ⬭ **YES**
- ⬭ **NO**

District 2B Associate Judge

Steven Van Marel
- ⬭ **YES**
- ⬭ **NO**

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

- ⬭ **YES**
- ⬭ **NO**