

## OFFICIAL BALLOT General Election Boone County, Iowa Tuesday, November 8, 2022 Beaver 01406



## **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

## **Political Organizations**

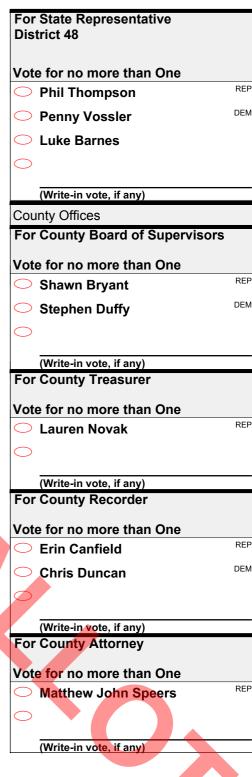
Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB)

Liberty Caucus (LBC)

| Federal Offices                             |     |  |
|---|-----|--|
| For United States Senator                   |     |  |
| Vote for no more than One                   |     |  |
| Chuck Grassley                              | REP |  |
| Michael Franken                             | DEM |  |
|   |     |  |
|   |     |  |
| (Write-in vote, if any)                     |     |  |
| For United States Representative District 4 |     |  |
| Vote for no more than One                   |     |  |
| <ul><li>Randy Feenstra</li></ul>            | REP |  |
| Ryan Melton                                 | DEM |  |
| <ul><li>Bryan Jack Holder</li></ul>         | LBC |  |
|   |     |  |
| (Write-in vote, if any)                     |     |  |

| 01400  |      |
|--|------|
| State Offices For Governor / Lieutenant Governor | rnor |
| Vote for no more than One team                   |      |
| Kim Reynolds<br>Adam Gregg                       | REP  |
| Deidre DeJear<br>Eric Van Lancker                | DEM  |
| Rick Stewart Marco Battaglia                     | LIB  |
| (Write-in vote for Governor, if any)             |      |
| (Write-in vote for Lt. Governor, if any)         |      |
| For Secretary of State                           |      |
| Vote for no more than One                        |      |
| Paul D. Pate                                     | REP  |
| Joel Miller                                      | DEM  |
|  |      |
|  |      |
| (Write-in vote, if any)                          |      |
| For Auditor of State                             |      |
| Vote for no more than One                        |      |
| O Todd Halbur                                    | REP  |
| ○ Rob Sand                                       | DEM  |
|  |      |
|  |      |
| (Write-in vote, if any) For Treasurer of State   |      |
| To Troubard of State                             |      |
| Vote for no more than One                        | REP  |
| Roby Smith                                       |      |
| <ul><li>Michael L. Fitzgerald</li></ul>          | DEM  |
|  |      |
| (Write-in vote, if any)                          | _    |
| For Secretary of Agriculture                     |      |
|  |      |
| Vote for no more than One                        | REP  |
| Mike Naig  |      |
| O John Norwood                                   | DEM  |
|  |      |
| (Write-in vote, if any)                          |      |
| For Attorney General                             |      |
| Vote for no more than One                        |      |
| Brenna Bird                                      | REP  |
| Tom Miller                                       | DEM  |
| 10111 WILLIE                                     |      |
|  |      |
|  |      |

(Write-in vote, if any)



## **TURN BALLOT OVER**

| Non-Partisan Offices                        | JUDICIAL BALLOT   | Constitutional Amendment   |
|---|---|--|
| For Public Hospital Trustees                | ODIGIAL BALLOT  |  |
| Vote for no more than Four                  | Notice to Voters: Vote on all names by filling in the appropriate oval below each name. | Shall the following amendment to the   |
| Keith Puntenney                             | Shall the following Judges be retained in   | Constitution be adopted?   |
| C Lisa Kobernusz                            | office?   | 1  |
| Bob Getschman                               | Supreme Court Justice   | O  |
| Brian Reimers                               |   | Summary: Provides that the right of the people of Iowa to keep and bear arms     |
| Meredith Nerem                              | Dana L. Oxley   | shall not be infringed. The sovereign state of lowa affirms and recognizes the   |
|   | YES   | right to keep and bear arms as a   |
| (Write-in vote, if any)                     | O NO  | fundamental right. Any and all   |
| (write-iii vote, ii aliy)                   | Matthew McDermott   | restrictions of this right shall be subject to strict scrutiny.                  |
|   | YES   |  |
| (Write-in vote, if any)                     |   | Full Text:   |
|   | O NO  | Article I of the Constitution of the State                                       |
| (Write-in vote, if any)                     | Court of Appeals Judge  | of lowa is amended by adding the   |
|   |   | following new section: Right to keep and bear arms. Sec. 1A. The right of the    |
| (Write-in vote, if any)                     | Gina Badding  | people to keep and bear arms shall not   |
| For Soil and Water Conservation             | YES   | be infringed. The sovereign state of   |
| Commissioners                               | O NO  | lowa affirms and recognizes this right to be a fundamental individual right. Any |
| V. ( )                                      | Paul B. Ahlers  | and all restrictions of this right shall be                                      |
| Vote for no more than Two Stephen Carlson   |   | subject to strict scrutiny.  |
|   | YES   |  |
| Melissa Sturgeon-Bice                       | NO  | YES  |
|   | District 2B Court Judge   | ○ NO   |
| (Write-in vote, if any)                     |   |  |
|   | John R. Flynn   |  |
| (Write-in vote, if any)                     | YES   |  |
| For County Agricultural Extension           | O NO  |  |
| Council Members                             | John J. Haney   |  |
| V. C. C                                     | YES   |  |
| Vote for no more than Five  Thomas Kauffman |   |  |
|   | NO  |  |
| Jennifer Barnum                             | Jennifer A. Miller  |  |
| Romona Jolliffe Satre                       | YES   |  |
| <ul><li>Ronald Swanson</li></ul>            | NO  |  |
| Jeffery Erb                                 | District 2B Associate Judge   |  |
|   |   |  |
| (Write-in vote, if any)                     | Steven Van Marel  |  |
|   | YES   |  |
| and the state of the state of               | ○ NO  |  |
| (Write-in vote, if any)                     | No  |  |
|   |   |  |
| (Write-in vote, if any)                     |   |  |
|   |   | <b>~</b>   |
| (Write-in vote, if any)                     |   |  |
|   |   |  |
| (Write-in vote, if any)                     |   |  |
|   |   |  |